

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

RECORDED
OCT 15 11 35 PM '80
H.C. HARRISLEY

CITIZENS B. & L. ASSOCIATION
P. O. BOX 333, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, D. Allen West

SEND GREETING:

WHEREAS, I the said D. Allen West

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifty Thousand & No/100 ----- (\$ 50,000.00) Dollars, with interest from the date hereof at the rate of Fourteen per cent (14 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Six Hundred Twenty One & 77/100 ----- (\$ 621.77) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said D. Allen West

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, located in the City of Greer on the North side of Church St., and being shown and designated as lot number "B" on plat of property made for George W. Davenport, et al. by Wolfe & Huskey, Inc., dated September 26, 1979 and having the following courses and distances, to wit (Plat Book 7N page 97)

Beginning at an iron pin on the north side of Church Street, at the joint front corner of lots "A" and "B" on said plat and running thence along the north side of Church Street, S. 72-53 E., 90 feet to old iron pin; thence N. 16-54 E., 100 feet to old pin, rear corner of lot No. "C" on plat; thence with the line of lot No. "C", S. 69-26 W., 113.4 feet to pin at rear corner of lot No. "A"; thence as the common line of lots Nos. "A" and "B", S. 16-54 W., 121.5 feet to the beginning corner and containing 0.32 of acre, more or less.

This is a part of the same conveyed to D. Allen West by George W. Davenport et. al. by deed recorded Feb. 28, 1980 in deed book 3121 page 80, R. M. C. Office for Greenville County.

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